

Get eBook

FEDERAL WORKFORCES: AGENCIES PROCUREMENTS OF PRIVATE HEALTH CLUB SERVICES: GGD-92-66 (PAPERBACK)



Federal Workforces: Agencies' Procurements of Private Health Club Services: GGD-92-66

U.S. Government Accountability Office (GAO)

Bibliogov, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.Pursuant to a congressional request, GAO reviewed federal agencies procurement of private health club memberships for their employees, focusing on: (1) policies and controls over such procurements; (2) the extent and adequacy of existing governmentwide guidance pertaining to these procurements; and (3) the granting of administrative leave for employees to participate in physical fitness activities. GAO found that...

Read PDF Federal Workforces: Agencies Procurements of Private Health Club Services: Ggd-92-66 (Paperback)

- Authored by -
- Released at 2013



Filesize: 5.67 MB

Reviews

This published publication is wonderful. Of course, it is actually engage in, still an interesting and amazing literature. It is extremely difficult to leave it before concluding, once you begin to read the book.

-- **Vickie Wolff**

Certainly, this is the greatest work by any author. It can be writter in easy words and phrases rather than confusing. I am just happy to let you know that this is actually the greatest ebook we have study inside my individual daily life and may be he greatest ebook for at any time.

-- **Trent Monahan**

Related Books

[Index to the Classified Subject Catalogue of the Buffalo Library; The Whole System Being Adopted from the Classification and Subject Index of Mr. Melvil](#)

- [Dewey,...](#)
[Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is](#)
- [Added a Glasse for Gentlewomen to Dresse Themselves By. by Thomas...](#)
[Two Treatises: The Pearle of the Gospell, and the Pilgrims Profession to Which Is](#)
- [Added a Glasse for Gentlewomen to Dresse Themselves By. by Thomas...](#)
- [A Parent s Guide to STEM \(Paperback\)](#)
- [History of the Town of Sutton Massachusetts from 1704 to 1876 \(Paperback\)](#)